## *Occupational Health Dept, Stepping Hill Hospital, Poplar Grove, Hazel Grove, Stockport SK2 7JE – 0161-419-5491 Dr Appointment*

Can you please answer the questions below. These will greatly assist the doctor in carrying out a detailed medical assessment. Please leave any sections that do not apply blank.

| Name   |               | Title                   | _ D.O.B _   |                            | Tel No:        |   |  |
|--|---------------|-------------------------|-------------|----------------------------|----------------|---|--|
| Job title  |               |                         | Hours wor   | ked/week                   | No of days/wee | k |  |
| Please tick below the activiti   | es and expos  | sures that best describ | be your wor | k (can tick more           | than one)      |   |  |
| Physically Demanding   |               | Food Handling           |             | Driving                    |                |   |  |
| Mentally Demanding   |               | Noisy Environment       |             | Contact with Public        |                |   |  |
| Regular VDU work   |               | Vibrating Equipment     |             | Night/Shift Work           |                |   |  |
| Clerical Work  |               | Hazardous Substances    |             | Client Moving and Handling |                |   |  |
| Name & Address of General  |               |                         |             |                            |                |   |  |
| Describe the nature of your i  | llness or dia | gnosis, if known        |             |                            |                |   |  |
| Please provide details of invo<br>1<br>3<br>What were the results, if known<br>Please write down the name/ | wn            |                         | 2           |                            |                |   |  |
| Please give details of any oth   | er treatment  | e.g. physiotherapy _    |             |                            |                |   |  |
| Have you recovered?  |               | Yes [ ]                 | No [ ]      |                            |                |   |  |
| If no, please tick one of the f  | ollowing:     | Improving []            | S           | ame []                     | Worse []       |   |  |
| Please provide information of from in the past   |               |                         |             |                            |                |   |  |
| Signed   |               | Date                    |             |                            |                |   |  |
| Plea   | se bring th   | is completed form       | n to the ap | pointment wit              | h you.         |   |  |